LEGAL NOTICE

STATE OF LOUISIANA, OFFICE OF CONSERVATION, BATON ROUGE, LOUISIANA.

In accordance with the laws of the State of Louisiana, and with particular reference to the provisions of Title 30 of Louisiana Revised Statutes of 1950, a public hearing will be held in the Conservation Auditorium, 1st Floor, State Land & Natural Resources Building, 625 North 4th Street, Baton Rouge, Louisiana, at 9:00 a.m., on **TUESDAY**, **AUGUST 8**, **2000**, upon the application of **HUNT PETROLEUM CORPORATION**.

At such hearing the Commissioner of Conservation will consider evidence relative to the issuance of an Order pertaining to the following matters relating to the **Wilcox F1 Zone**, **Reservoir A**, in the Olla Field, LaSalle Parish, Louisiana.

- 1. To permit the applicant to utilize and produce the Hunt Petroleum Corporation LA Cent O & G No. C-180 Well, at the location shown in the application, in exception to the provisions of Office of Conservation Order No. 1235-B-8, effective October 7, 1987, and to designate said well as a substitute unit well for WX F1 RA SU478.
- 2. To explicitly find that the abovesaid well is necessary to drain a portion of the Wilcox F1 Zone, Reservoir A, which cannot be efficiently and economically drained by any existing well in such unit.
- 3. To consider such other matters as may be pertinent.

The Wilcox F1 Zone, Reservoir A, in the Olla Field, LaSalle Parish, Louisiana, was fully defined in Office of Conservation Order No. 1235-B-8, effective October 7, 1987.

A plat is available for inspection in the Office of Conservation in **Baton Rouge** and **Monroe**, Louisiana.

All parties having interest therein shall take notice thereof.

BY ORDER OF:

PHILIP N. ASPRODITES COMMISSIONER OF CONSERVATION

Baton Rouge, La 7/25/00;7/28/00 M dpe

IF ACCOMMODATIONS ARE REQUIRED UNDER AMERICANS WITH DISABILITIES ACT, PLEASE CONTACT <u>DEPARTMENT OF NATURAL RESOURCES</u>, <u>PERSONNEL SECTION</u> AT P.O. BOX 94396, BATON ROUGE, LA 70804-9396 IN WRITING OR BY TELEPHONE (225) 342-2134 BETWEEN THE HOURS OF 8:00 A.M. AND 4:30 P.M., MONDAY THRU FRIDAY WITHIN FIVE (5) WORKING DAYS OF THE HEARING DATE.